## **Lesson Plan**

Name of College: Government College for Women, Shahzadpur (Ambala)

Academic Session: August-December (2022-23)

Class : BA 1st SEMESTER

Paper : ELEMENTS OF PUBLIC ADMINISTRATION

Teacher's Name: MR. RAJAT SONI

| Month     | Dates      | Topic/s to be covered                          | Academic/<br>Activity | Assignments/<br>Tests |
|-----------|------------|--|-----------------------|-----------------------|
| September | 1/09/22 to | Meaning, nature, and scope of                  |                       |                       |
|           | 7/09/22    | Public Administration, Significance of Pub Adm |                       |                       |
|           | 8/09/22 to | NPA and NPM, Difference                        |                       |                       |
|           | 14/09/22   | between Public and Private Adm                 |                       |                       |
|           | 15/09/22   | Difference between Public and                  |                       |                       |
|           | to         | Private Adm, Evolution of Public               |                       |                       |
|           | 21/09/22   | Administration                                 | ,                     |                       |
|           | 22/09/22   | Relation of Pub Adm with                       |                       | Assignment 1          |
|           | to         | Political Science, economics, and              |                       |                       |
|           | 30/09/22   | law. Meaning and basis of                      |                       |                       |
|           |            | organization                                   |                       |                       |
| October   | 1/10/22 to | Meaning and basis of                           |                       | Class Test 1          |
|           | 7/10/22    | organization, Principles of                    |                       |                       |
|           |            | organization                                   |                       |                       |
|           | 8/10/22 to | Principles of organization,                    | Academic              |                       |
|           | 14/10/22   | Coordination, Supervision and                  | Activity 1            |                       |
|           |            | control  |                       |                       |
|           | 15/10/22   | Supervision and control,                       |                       |                       |
|           | to         | Communication, Centralization                  |                       |                       |
|           | 21/10/22   | and decentralization.                          |                       |                       |
|           | 22/10/22   | Diwali holidays                                |                       |                       |
|           | to         |  |                       |                       |
|           | 26/10/22   |  |                       |                       |
|           | 27/10/22   | Centralization and                             |                       |                       |
|           | to         | decentralization, Delegation                   |                       |                       |
|           | 31/10/22   |  |                       |                       |
|           | 01/11/22   | Formal and Informal                            |                       |                       |
| November  | to 7/11/22 | Organizations, Department                      |                       |                       |
|           | 8/11/22 to | Department, Board organizations                |                       |                       |
|           | 14/11/22   |  |                       |                       |

|          | 15/11/22   | Corporations and Commissions        | Academic   | Assignment 2 |
|----------|------------|-------------------------------------|------------|--------------|
|          | to         |                                     | Activity 2 |              |
|          | 21/11/22   |                                     |            |              |
|          | 22/11/22   | Independent Regulatory              |            | Class test   |
|          | to         | Commissions, Chief Executive        |            |              |
|          | 28/11/22   |                                     |            |              |
|          | 29/11/22   | Chief Executive                     |            |              |
|          | to         |                                     |            |              |
|          | 31/11/22   |                                     |            |              |
| December |            | Line, Staff and Auxiliary agencies, |            |              |
|          | 01/12/22   | Public Relations                    |            |              |
|          | to 7/7/22  |                                     |            |              |
|          | 8/12/22 to | Public Relations, Revision          |            |              |
|          | 14/12/22   |                                     |            |              |
|          |            |                                     |            |              |
|          | 15/12/22   | Revision and Class tests            |            |              |
|          | to         |                                     |            |              |
|          | 21/12/22   |                                     |            |              |
|          | 22/12/22   | Revision and class tests            |            |              |
|          | to         |                                     |            |              |
|          | 24/12/22   |                                     |            |              |
|          |            |                                     |            |              |
|          |            |                                     |            |              |

Teacher's Sign

HOD

Principal